|                                                 | Uorco Registration Form                                                                                                                                                          | Otsego County                                                  |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 20                                              | <sup>r</sup> Horse Registration Form                                                                                                                                             | MICHIGAN STATE<br>UNIVERSITY Extension                         |
| Forms are due June                              | 15th.                                                                                                                                                                            |                                                                |
| 1 HORSE PER FORM                                |                                                                                                                                                                                  |                                                                |
| Name of 4-H Member:                             |                                                                                                                                                                                  | Current 4-H age:                                               |
| Address:                                        |                                                                                                                                                                                  | City/State/Zip:                                                |
| Name of Horse:                                  | Breed Association:                                                                                                                                                               | No                                                             |
| If not registered, type of                      | of horse:                                                                                                                                                                        |                                                                |
|                                                 | se? Owner of horse:                                                                                                                                                              |                                                                |
| Location of animal if n                         | ot at above address:                                                                                                                                                             |                                                                |
| Description of Horse:                           | Is this horse being used as project hors                                                                                                                                         | e? Yes No                                                      |
| Mare                                            | Gelding Age                                                                                                                                                                      | <u></u>                                                        |
| Color                                           | Height                                                                                                                                                                           |                                                                |
| Identifying marks or se                         | cars                                                                                                                                                                             |                                                                |
| Brand                                           | Markings                                                                                                                                                                         |                                                                |
| 4-H Club                                        | Leader::                                                                                                                                                                         |                                                                |
|                                                 | o two horses in Otsego County 4-H Prog<br>ore than one horse, you have to designa<br>ed horse.                                                                                   |                                                                |
| This horse is Ple                               | rse is Pleasure Speed                                                                                                                                                            |                                                                |
| Would you like to be c                          | onsidered as a 4-H State Horse Show D                                                                                                                                            | elegate: Yes No                                                |
| negative coggins. It m<br>horse/horses designat | oto of you and your horse registered on<br>nust be dated in current year. <b>A project</b><br>ed as your project. A completed project<br>rse Show. (see Otsego county state hors | book is required for your<br>t book is required to be eligible |
|                                                 | Please return from by June 15th.                                                                                                                                                 |                                                                |
|                                                 | Otsego County MSU Extension                                                                                                                                                      |                                                                |
|                                                 | 800 Livingston Blvd., St 4A-2                                                                                                                                                    |                                                                |

Gaylord, MI 49735